

**AGENDA FOR**  
**CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN**  
**AREA PLANNING COMMISSION**  
**104 S. MUSKOGEE, CLAREMORE, OK**  
**4:00 P.M., TUESDAY, MAY 7, 2019**

**ITEM #1:** Call to Order

**ITEM #2:** Roll Call

**ITEM #3:** Pledge of Allegiance

**ITEM #4:** Invocation

**ITEM #5:** Approve/Reject the following consent item:

- a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of April 2, 2019 as printed.

**ITEM #6:** CZ2019-05 Discussion and possible action on a request to approve a zoning change from the current zoning of Residential Multi-Family Medium Intensity (RM-2) to Residential Duplex (RD). LEGAL: Lots 9 Thru 22, Both Inclusive, In Block 6 of State Preparatory Addition to the City of Claremore, Rogers County, Oklahoma, according to the recorded plat thereof  
Address: 507 N. Kates, Claremore, OK  
(Applicant: Robert G. Reed, Jr.)

**ITEM #7:** Hold a public hearing to receive comments related to the City's performance in completing the 17028 CDBG 17 Project which involved the construction of sidewalks with handicapped access in a CDBG Target Area in the City of Claremore.

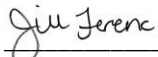
**ITEM #8:** Hold a public hearing to receive recommendations on community development needs in the City. The needs will be considered when determining an application proposal for the FY19 Community Development Block Grant Program.

**ITEM #9:** Staff Report

**ITEM #10:** New Business

**ITEM #11:** Public comments and responses from Planning Commission members limited to specific items on the Agenda that are listed and discussed at this meeting, which will be limited in duration at the discretion of the Chairman.

**ITEM #12:** Adjournment



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Jill Ferenc, AICP  
Claremore City Planner

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BY: \_\_\_\_\_

**NOTE: Any person wanting to speak for or against an item must sign up to speak before the meeting. All questions and comments are to be directed to the Board. Time limit for speaking is 3 minutes or at the discretion of the Chairman.**