

**AGENDA – REGULAR MEETING**  
**CITY OF CLAREMORE BOARD OF ADJUSTMENT**  
**CLAREMORE CITY HALL COUNCIL CHAMBERS**  
**104 S. MUSKOGEE AVE., CLAREMORE, OKLAHOMA**  
**6:30 P.M. TUESDAY, OCTOBER 13, 2020**

**NOTICE:** Meeting is to be conducted via video conference – there is no physical site or location for this meeting. Citizens can view the meeting at the following link: <https://www.facebook.com/ClaremoreCity>  
All board members and city staff will appear remotely via videoconference. In the event the audio signal for this meeting is interrupted, a maximum of thirty (30) minutes will be used to attempt to restore the audio, and if that time elapses, the meeting will reconvene via videoconference using the same link on Wednesday, October 14<sup>th</sup> at 6:30 pm.

**CITIZENS WISHING TO PARTICIPATE ON AN ITEM OF THE AGENDA BELOW, CAN DO SO BY LEAVING A VOICE MESSAGE AT (918) 341-2066 EXT. 213 OR EMAIL TO [CHORNADAY@CLAREMORECITY.COM](mailto:CHORNADAY@CLAREMORECITY.COM) THE PUBLIC IS ASKED TO DO SO BY 12:00 PM (NOON) ON TUESDAY, OCTOBER 13<sup>TH</sup>, 2020. PUBLIC COMMENTS MUST CONTAIN THE SENDER’S NAME, ADDRESS, PHONE # AND COMMENT REGARDING THE ITEM. EACH PUBLIC COMMENT WILL BE LIMITED TO THREE (3) MINUTES.**

**ITEM #1:** CALL TO ORDER

**ITEM #2:** ROLL CALL

**ITEM #3:** Approve/Reject the following consent item:

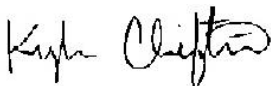
- a.) Discuss and consider action on the City of Claremore minutes of the special Board of Adjustment meeting of September 9, 2020 as printed.

**ITEM #4:** BOA2020-11SE Discuss and consider action for a special exception request to allow manufactured home dwelling use in Residential Single-family (RS-1) Zoning District.  
Address: 2790 W. Country Club Rd., Claremore, OK  
(Applicant: Charles Houghton, Jr.)

**LEGAL:** A tract of land located in Government Lot Four (4) of Section Eighteen (18), Township Twenty-one (21) North, Range Sixteen (16) East of the I.B.&M., Rogers County, State of Oklahoma, according to the U.S. Government Survey thereof.

**ITEM #5:** NEW BUSINESS

**ITEM #6:** ADJOURNMENT



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Kyle Clifton, Claremore City Planner

Posted: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_