

**AGENDA**  
**REGULAR MEETING**  
**CITY OF CLAREMORE BOARD OF ADJUSTMENT**  
**CLAREMORE CITY HALL COUNCIL CHAMBERS**  
**104 S. MUSKOGEE AVE., CLAREMORE, OKLAHOMA**  
**6:30 P.M. TUESDAY, JANUARY 11, 2021**

**ITEM #1:** CALL TO ORDER

**ITEM #2:** ROLL CALL

**ITEM #3:** Nomination and vote for 2022 Officers of the City of Claremore Board of Adjustment Chair, Vice-Chair and Secretary.

**ITEM #4:** Approve/Reject the following consent item:

- a.) Discuss and consider action on the City of Claremore minutes of the special Board of Adjustment meeting of May 11, 2021 as printed.

**ITEM #5:** Discuss and consider approval of the 2022 Calendar scheduled meeting dates for the Board of Adjustments.

**ITEM #6:** BOA2021-07V Discuss and consider action on a variance request to increase the allowable accessory building size from 750 Sq. Ft. (or 40% of the Floor Area of the Principle Residential Structure, whichever is greater) to 1525 Sq. Feet in a Residential Estate (RE) Zoning District.  
Address: 1155 Easy Street, Claremore, OK

LEGAL: Lot 11 in Block 3 of Lake Park Estates, a subdivision of Sec. 3, Township 21 North, Range 16 East of the I.B.&M., according to the recorded plat thereof.  
(Applicant: Heather Gaynor)

**ITEM #7:** BOA2021-08V Discuss and consider action on a variance request to increase the allowable accessory structure Sq. Ft. from 500 Sq. Ft. (or 40% of the principle structure) to 950 Sq. Ft., in a Residential Single-family (RS-2) Zoning District  
Address: 1102 N. Oklahoma Ave., Claremore, OK

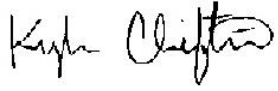
LEGAL: Lot 10 in Block 5 of Jean-Ann Addition to the City of Claremore, Rogers County, Oklahoma, according to the amended plat thereof.  
(Applicant: Debra Allen)

**ITEM #8:** BOA2021-09VSE Discuss and consider action on a request for a Special Exception to reduce front yard setback from 22.5' to 20' and a variance to reduce the side yard set from 22.5' to 20' in a MF-2 with PUD Zoning District.  
Address: 1506 Quail Valley Dr., Claremore, OK

LEGAL: Lot 4, Block 2 of the Meadows at Heritage Hills II, according to the recorded plat thereof.  
(Applicant: Jeff Campbell)

**ITEM #9:** NEW BUSINESS

**ITEM #10:** ADJOURNMENT



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Kyle Clifton, Claremore City Planner

Posted: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_